

Affiliation No. : **130124**

School Code : **57039**

Book No. **22**

Sl.No. **3580**

Admission No. **3539 / 2014-2015**

- 01 Name of the Student : **A. YUVAN CHANDRA**
- 02 Mother's Name : **R. JYOTHSNA DEVI**
- 03 Father's / Guardian's Name : **A. CHANDRA**
- 04 Date of Birth (in Christian Era) according to Admission & Withdrawal Register : (in figure) **28-11-2008**
(in words) **TWENTY EIGHTH NOVEMBER TWO THOUSAND EIGHT**
- 05 Proof for Date of Birth submitted at the time of admission : **DOB 3 UKG - STUDY CERTIFICATE**
- 06 Nationality : **INDIAN**
- 07 Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC : **KAMSALI (BC-B)**
- 08 Date of first admission in the School with class : (in figure) **CLASS I (FIRST) - 10.06.2014**
(in words) **CLASS VII (SEVENTH)**
- 09 Class in which the pupil last studied : **PASSED CLASS VII MARCH, 2021**
- 10 School / Board Annual Examination last taken with result : **NA**
- 11 Whether failed, if so once / twice in the same class : **1. ENGLISH 2. TELUGU / HINDI**
- 12 Subject Studied : **3. MATHEMATICS 4. SCIENCE 5. SOCIAL SCIENCE**
- 13 Whether qualified for promotion to the higher class : **YES**
If so, to which class : (in figure) **(8th std.) CLASS VIII**
(in words) **EIGHTH**
- 14 Total No. of working days in the academic session : **170 DAYS**
- 15 Total No. of presence in the academic session : **133 DAYS**
- 16 Month upto which the people has paid school dues : **MARCH - 2021**
- 17 Any fee concession availed of, if so, the nature of such concession : **NA**
- 18 Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : **PRIVATE - INDEPENDENT SCHOOL**
- 19 Whether school is under Govt. / Minority / Independent Category : **GAMES & SPORTS**
- 20 Games played on extracurricular activities in which the pupil usually took part (mention achievement level therein) : **10.02.2021**
- 21 Date of application for certificate : **01.09.2021**
- 22 Date on which pupils name was struck off the rolls of the school : **01.09.2021**
- 23 Date of issue of certificate : **-**
- 24 Any other remarks : **-**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records

Date : **01.09.2021**

Signature of the Principal

PRINCIPAL

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SREE SAINATH NAGAR, A.RANGAMPET
CHANDRAGIRI (M), CHITTOOR DT-517 102 (A.P.)
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