

Affiliation No. : **130124**

School Code : **57039**

Regn. No. **M/2/22/57039/0039**

Book No. **24**

Sl.No. **3668**

Admission No. **4806/2020-21**

- |  |   |  |
|--|---|--|
| 01 Name of the Student   | : | MUNDLAPATI JAYAKRISHNA   |
| 02 Mother's Name   | : | MUNDLAPATI SUJATHA   |
| 03 Father's / Guardian's Name  | : | MUNDLAPATI MUNIKRISHNA   |
| 04 Date of Birth (in Christian Era) according to Admission & Withdrawal Register                                       | : | (in figure) <b>15.12.2004</b><br>(in words) <b>FIFTEENTH DECEMBER TWO THOUSAND FOUR</b>                            |
| 05 Proof for Date of Birth submitted at the time of admission  | : | <b>PREVIOUS SCHOOL'S TC</b>  |
| 06 Nationality   | : | <b>INDIAN</b>  |
| 07 Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC  | : | <b>NA [BALIJA]</b>   |
| 08 Date of first admission in the School with class  | : | (in figure) <b>CLASS XI - 02.07.2020</b><br>(in words) <b>ELEVENTH</b>   |
| 09 Class in which the pupil last studied   | : | <b>CLASS XII (TWELFTH)</b>   |
| 10 School / Board Annual Examination last taken with result  | : | <b>PASSED CBSE - CLASS XII - AISSCE, 2021</b>  |
| 11 Whether failed, if so once / twice in the same class  | : | <b>NA</b>  |
| 12 Subject Studied   | : | 1. <b>ENGLISH CORE</b> 2. <b>MATHEMATICS</b><br>3. <b>PHYSICS</b> 4. <b>CHEMISTRY</b> 5. <b>PHYSICAL EDUCATION</b> |
| 13 Whether qualified for promotion to the higher class   | : | <b>YES</b>   |
| If so, to which class  | : | (in figure) <b>-</b><br>(in words) <b>-</b>  |
| 14 Total No. of working days in the academic session   | : | <b>232 DAYS</b>  |
| 15 Total No. of presence in the academic session   | : | <b>213 DAYS</b>  |
| 16 Month upto which the people has paid school dues  | : | <b>APRIL-2022</b>  |
| 17 Any fee concession availed of, if so, the nature of such concession   | : | <b>NA</b>  |
| 18 Whether NCC Cadet / Boy Scout / Girl Guide (details may be given)   | : | <b>NA</b>  |
| 19 Whether school is under Govt. / Minority / Independent Category   | : | <b>PRIVATE - INDEPENDENT SCHOOL</b>  |
| 20 Games played on extracurricular activities in which the pupil usually took part (mention achievement level therein) | : | <b>GAMES &amp; SPORTS</b>  |
| 21 Date of application for certificate   | : | <b>28.07.2022</b>  |
| 22 Date on which pupils name was struck off the rolls of the school  | : | <b>28.07.2022</b>  |
| 23 Date of issue of certificate  | : | <b>28.07.2022</b>  |
| 24 Any other remarks   | : |  |

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records

Date : **28/07/2022**  
**517102**  
**A.P.**

Signature of the Principal

**PRINCIPAL**

(Affiliated to C.B.S.E., New Delhi)

Sree Sainath Nagar, Tirupati - 517 102.A.P. India

Email: [svs\\_principal@vidyanikethan.edu](mailto:svs_principal@vidyanikethan.edu)

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**SREE VIDYANIKETHAN INTERNATIONAL SCHOOL**  
**SREE SAINATH NAGAR, A. RANGAMPET**  
**CHANDRAGIRI (M), CHITTOOR DT. - 517 102., (A.P.)**

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